

No. C 199052		Due no later than Jul 31, 2017 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. SUMMIT CREEK HOLDINGS INC. TRAVIS LEONARD 1607 DAVIS AVE #149 MCCALL ID 83638		TRAVIS LEONARD 1607 DAVIS AVE #149 MCCALL ID 83638			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
SECRETARY	CANDICE LEONARD	1607 DAVIS AVE #149	MCCALL	ID	USA	83638	
VICE PRESIDENT	CANDICE LEONARD	1607 DAVIS AVE #149	MCCALL	ID	USA	83638	
PRESIDENT	TRAVIS LEONARD	1607 DAVIS AVE #149	MCCALL	ID	USA	83638	
5. Organized Under the Laws of: ID C 199052		6. Annual Report must be signed.* Signature: Travis Leonard Name (type or print): Travis Leonard					
		Date: 08/11/2017 Title: President					
Processed 08/11/2017		* Electronically provided signatures are accepted as original signatures.					