

Articles of Incorporation of The Salmon City Electric Light
and Water Company.

Know all men by these Presents, that we ,E.C.Johnson,Wm.F.
Boxwell,Jr.Ed.Mingle,John R.Stout and John J.Egan,have this day vol-
untarily associated ourselves together for the purpose of forming a
Corporation under the laws of the State of Idaho.

And we hereby certify:

First. That the name of said Corporation is,

THE SALMON CITY ELECTRIC LIGHT and WATER COMPANY.

Second. That the purpose for which it is formed are,for a considera-
tion ,to furnish light by means of electricity,and to provide a
supply of water for fire,sanitary,and household use to the inhabi-
tants of the Village of Salmon City,in the County of Lemhi and State
of Idaho;to locate,purchase,take and hold real estate,and other pro-
perty,and to do any other act or thing necessary or essential to
facilitate the purposes aforesaid.

Third. The place where its principal business is to be transacted
shall be the Village of Salmon City in said County and State.

Fourth. That the term for which it is to exist is fifty years from
and after its incorporation.

Fifth. That the number of its Directors shall be five,and that the
names and residences of those who are appointed for the first year
are:~~XXXXX~~:

Names.	Residence.
E.C.Johnson	) Salmon City,Lemhi County,Idaho.
Wm.F.Boxwell,Jr.	) Salmon City,Lemhi County,Idaho.
Ed.Mingle	) Salmon City,Lemhi County,Idaho.
John R.Stout	) Salmon City,Lemhi County,Idaho.
John J.Egan	) Salmon City,Lemhi County,Idaho.

And that the officers for the first year shall be: E.C. Johnson, President; Ed. Mingle, Vice President; and Wm. E. Boxwell, Jr. Secretary and Treasurer.

Sixth, That the amount of the capital stock of this Corporation shall be *forty thousand (40,000) dollars, divided into* ~~shall be~~ Forty thousand (40,000) shares of the par value of one (1) dollar each.

Seventh, That the amount of said capital stock which has been actually subscribed is forty thousand (40,000) dollars, and the following are the names of the persons by whom the same has been subscribed with the amount subscribed by each, to wit:

Names of Subscribers.	No. of Shares.	Amount.
E.C. Johnson	8000	\$ 8000
Wm. F. Boxwell, Jr.	8000	8000
Ed. Mingle	8000	8000
John R. Stout	8000	8000
John J. Egan	8000	8000

In witness whereof we have hereunto set our hands and seals this seventh day of April, one thousand eight hundred and ninety-three.

Signed and sealed in the	)	E.C. Johnson	(SEAL)
)		
presence of	)	Wm. F. Boxwell, Jr.	(SEAL)
)		
F. J. Cowen	)	Ed. Mingle	(SEAL)
)		
J. W. Birdseye	)	John R. Stout	(SEAL)
)		
	)	John J. Egan	(SEAL)

State of Idaho,)
) -SS-
County of Lemhi.)

On this seventh day of April in the year one thousand eight hundred and ninety-three before me, Timothy Dore Clerk of the District Court of the Fifth Judicial District of the State of Idaho in and for the County of Lemhi, personally appeared E.C. Johnson, Wm. F. Boxwell, Jr. Ed. Mingle, John R. Stout and John J. Egan known to me to be the persons whose names are subscribed to the within instrument, and each respectively acknowledged to me that they severally executed the same.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Court, the day and year in this certificate first above written.

Timothy Dore

(SEAL)

Clerk of said District Court

Recorded at the request of Wm. F. Boxwell, Jr. April 7th., 1893, at 30 minutes past 5 o'clock P.M., in Book "B" of Corporations pages 42, 43 and 44 Records of Lemhi County, Idaho.

Timothy Dore

County Recorder

State

TERRITORY OF IDAHO, } ss.

County of Lemhi.

I *Timothy Dore, Clerk of Dist Court & Ex-officio Auditor and Recorder*

of Lemhi County, do hereby certify that the annexed is a full, true and complete transcript of the original Articles of Incorporation of *The Salmon City Electric Light and Water Company*

as the same appears on page *47-43-44* book *B* record of *Corporations* records of the County of Lemhi, ~~Territory~~ ^{State} of Idaho.



In testimony whereof, I have hereunto set my hand and affixed my official seal this *8th*

day of *April* 18*93*

Timothy Dore
Auditor and Recorder.

By _____ Deputy.