

| No. 38911 | Idaho Corporation Annual Report Form <i>Due No Later Than November 1, 1990</i> | | 2. Registered Agent and Office MICHAEL R. MCLAUGHLIN 700 NORTH 3RD EAST MOUNTAIN HOME ID 83647 15 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|-------------------------------|---|--------------|---------------------------------|---------------------|---|-----------------|--------------|------------|------------|----------------|--------------|---------------|-------|-------|------------|----------------|--------------|---------------|-------|-------|------------|----------------|---------------|--|--|--|----------------|---------------|--|--|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED | 1. Mailing Address — Please Correct FORTNER CONSTRUCTION, INC. JOE P. FORTNER P. O. BOX 156 MOUNTAIN HOME ID 83647 | | 3. Incorporated Under The Laws of ID NO: 088911 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 25%; text-align: center;"><u>Name</u></th> <th style="width: 25%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 15%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Joe P. Fortner</td> <td>P.O. Box 156</td> <td>Mountain Home</td> <td>Idaho</td> <td>83647</td> </tr> <tr> <td>Secretary:</td> <td>Pamela Fortner</td> <td>P.O. Box 156</td> <td>Mountain Home</td> <td>Idaho</td> <td>83647</td> </tr> <tr> <td rowspan="2">Directors:</td> <td>Joe P. Fortner</td> <td>same as above</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Pamela Fortner</td> <td>same as above</td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | | | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | Joe P. Fortner | P.O. Box 156 | Mountain Home | Idaho | 83647 | Secretary: | Pamela Fortner | P.O. Box 156 | Mountain Home | Idaho | 83647 | Directors: | Joe P. Fortner | same as above | | | | Pamela Fortner | same as above | | |
| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| President: | Joe P. Fortner | P.O. Box 156 | Mountain Home | Idaho | 83647 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | Pamela Fortner | P.O. Box 156 | Mountain Home | Idaho | 83647 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Directors: | Joe P. Fortner | same as above | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Pamela Fortner | same as above | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business Construction | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> Signature <u>Pamela Fortner</u> </td> <td style="width: 40%;"> Date <u>10-7-90</u> </td> </tr> <tr> <td> Name <small>(Typed or Printed)</small> Pamela Fortner </td> <td> Title Secretary </td> </tr> </table> | | | | Signature <u>Pamela Fortner</u> | Date <u>10-7-90</u> | Name <small>(Typed or Printed)</small> Pamela Fortner | Title Secretary | | | | | | | | | | | | | | | | | | | | | | | | |
| Signature <u>Pamela Fortner</u> | Date <u>10-7-90</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name <small>(Typed or Printed)</small> Pamela Fortner | Title Secretary | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |