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|--|---|---|---|-------|---------|-------------|
| No. <b>C 85262</b>   | <b>Due no later than Nov 30, 2010</b><br><b>Annual Report Form</b>  |   | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br>PAUL H. RICHINS & CO., INC.<br>PAUL H RICHINS<br>144 S. 350 E.<br>FARMINGTON UT 84025<br>USA |   | ROBERT LAYTON<br>795 HOFF DRIVE<br>BLACKFOOT ID 83221 |       |         |             |
|  |   |   | 3. <u>New</u> Registered Agent Signature:*            |       |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |   |   |   |       |         |             |
| Office Held  | Name  | Street or PO Address  | City  | State | Country | Postal Code |
| PRESIDENT  | PAUL H RICHINS  | 144 S. 350 E.   | FARMINGTON  | UT    | USA     | 84025       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 85262</b>   | 6. Annual Report must be signed.*<br>Signature: Paul H. Richins<br>Name (type or print): Paul H. Richins  |   | Date: 11/30/2010<br>Title: President                  |       |         |             |
| Processed 11/30/2010   |   | * Electronically provided signatures are accepted as original signatures. |   |       |         |             |