

|                                                                                                                                                        |               |                                                                                                                                           |       |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------|-------------|--|
| No. <b>W 127795</b>                                                                                                                                    |               | <b>Due no later than Aug 31, 2016</b>                                                                                                     |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br>CARRIER PROPERTIES, LLC<br>JAMES A CROSS<br>351 S AUTO DR<br>BOISE ID 83709  |       | JAMES A CROSS<br>351 S AUTO DR<br>BOISE ID 83709   |         |             |  |
|                                                                                                                                                        |               |                                                                                                                                           |       | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |               |                                                                                                                                           |       |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                      | City  | State                                              | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | JAMES A CROSS | 351 AUTO DRIVE                                                                                                                            | BOISE | ID                                                 | USA     | 83709       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 127795</b>                                                                                          |               | 6. Annual Report must be signed.*<br>Signature: JAMES CROSS<br>Name (type or print): JAMES CROSS<br>Date: 06/21/2016<br>Title: PRESTIDENT |       |                                                    |         |             |  |
| Processed 06/21/2016                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                 |       |                                                    |         |             |  |