| No. W 146392 Return to: | | Due no later than Jan 31, 2018 Annual Report Form 1. Mailing Address: Correct in this box if needed. ATHOL KIDS, LLC SEAN BRADSHAW 9485 E HOWARD RD ATHOL ID 83801 | | 2 | 2. Registered Agent and Address (NO PO BOX) MICHAEL HAGUE 401 E FRONT AVE STE 212 COEUR D ALENE ID 83814 3. New Registered Agent Signature:* | | | |
|--|----------------------------------|--|--------------------------------------|------------|--|----------|------------|----------------|
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | | | | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | | |
| 4. Limited Liability Compan | ies: Enter Nai | mes and Addresses of at | : least one Member or Manager. | | | | | |
| Office Held | Name | | Street or PO Address | | City | State | Country | Postal Code |
| MEMBER MEMBER | KRISTI BRADSHAW SEAN BRADSHAW | | 9485 E HOWARD RD 9485 E HOWARD RD | | ATHOL ATHOL | ID ID | USA USA | 83801 83801 |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID W 146392 | | Signature: Kristi Bradshaw | | | Date: 11/27/2017 | | | |
| | | Name (type or print): Kristi Bradshaw | | | Title: Member | | | |
| Processed 11/27/2017 | | * Electronically provided | l signatures are accepted as origin | nal signat | tures. | | | |