

| <p>No. L 182</p> | <p>Due no later than Nov 30, 2010</p> <p>Annual Report Form</p> | | <p>2. Registered Agent and Office (NOT A P.O. BOX)</p> <p>RODNEY H. HERR 400 COSTON BOISE ID 83702</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|---|-------------|---------|----------------------|------|-------|---------|-------------|----------|----------------|---------------|-------|----|-----|-------|----------|---------------|-----------------|-----------|-------|--|-------|----------|--------------------|-------------------|---------|---|--|-------|----------|--------------|---------------|----------|-----|--|-------|----------|---------------------|---------------|-----------|----|--|-------|----------|--------------|----------------------|----------|----|--|-------|
| <p>Return to:</p> <p>SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080</p> <p>NO FILING FEE IF RECEIVED BY DUE DATE</p> | <p>1. Mailing Address: Correct in this box if needed.</p> <p>SEVEN MILE LIMITED PARTNERSHIP RODNEY HERR 400 COSTON ST BOISE ID 83712</p> | | <p>3. New Registered Agent Signature.</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>4. Limited Partnerships: Enter Names and Business Addresses of general partners.</p> <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>V. Pres-</td> <td>Marcia H. Herr</td> <td>400 COSTON ST</td> <td>Boise</td> <td>Id</td> <td>Ada</td> <td>83712</td> </tr> <tr> <td>Director</td> <td>Susan Metcalf</td> <td>817 Brounlee Rd</td> <td>Sweet, Id</td> <td>Boise</td> <td></td> <td>83670</td> </tr> <tr> <td>Director</td> <td>Barbara Ballantyne</td> <td>173 Holder Ln SE,</td> <td>Salempr</td> <td>?</td> <td></td> <td>97306</td> </tr> <tr> <td>Director</td> <td>Erie P. Herr</td> <td>8917 Butte Rd</td> <td>Sweet Id</td> <td>GEM</td> <td></td> <td>83670</td> </tr> <tr> <td>Director</td> <td>ALLISON D. Schaefer</td> <td>1506 Alder St</td> <td>Le Gronda</td> <td>OR</td> <td></td> <td>97850</td> </tr> <tr> <td>Director</td> <td>ALAN J. Herr</td> <td>10503 Little John Ct</td> <td>Edmonds,</td> <td>Wa</td> <td></td> <td>98020</td> </tr> </tbody> </table> | | | | Office Held | Name | Street or PO Address | City | State | Country | Postal Code | V. Pres- | Marcia H. Herr | 400 COSTON ST | Boise | Id | Ada | 83712 | Director | Susan Metcalf | 817 Brounlee Rd | Sweet, Id | Boise | | 83670 | Director | Barbara Ballantyne | 173 Holder Ln SE, | Salempr | ? | | 97306 | Director | Erie P. Herr | 8917 Butte Rd | Sweet Id | GEM | | 83670 | Director | ALLISON D. Schaefer | 1506 Alder St | Le Gronda | OR | | 97850 | Director | ALAN J. Herr | 10503 Little John Ct | Edmonds, | Wa | | 98020 |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| V. Pres- | Marcia H. Herr | 400 COSTON ST | Boise | Id | Ada | 83712 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Director | Susan Metcalf | 817 Brounlee Rd | Sweet, Id | Boise | | 83670 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Director | Barbara Ballantyne | 173 Holder Ln SE, | Salempr | ? | | 97306 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Director | Erie P. Herr | 8917 Butte Rd | Sweet Id | GEM | | 83670 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Director | ALLISON D. Schaefer | 1506 Alder St | Le Gronda | OR | | 97850 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Director | ALAN J. Herr | 10503 Little John Ct | Edmonds, | Wa | | 98020 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>5. Organized Under the Laws of:</p> <p style="text-align: center; font-size: 1.2em;">IDAHO</p> <p style="text-align: center; font-size: 1.2em;">L 182</p> | | <p>6.</p> <p>Signature: <u>Rodney H Herr</u> Date: <u>11-19-10</u></p> <p>Name (type or print): <u>RODNEY H. HERR</u> Title: <u>Pres</u></p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Issued 09/20/2010 by JL1</p> | | | <p>103627</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |