<u> </u>	MSTHUCTI	OUS ON REVERSE SIDE		1007"
No. 48758	Idaho Corporation Annual Report Form		2. Registered Agent and Offic	e NOTA PO BOX
Return To Secretary of State Room 203, Statehouse Boise, ID 83720	Due No Later Than November 1, 1 Made g Ashrees, 1965 as Green City the Control of the Control o			
	IDAHO FALLS BOWLING COUNCIL, RHONA JEAN CROCKER 465 RANCH CIRCLE			
* FIRST NOTICE *				
NO FEE REQUIRED	IDAHO FALLS	ID 83404	NO: 48758	3
. Names and Addresses of Officen	s and Directors	MUST BE PRINTED C		·
	Name	Street or P.O. Address	<u>City</u> S	tate Zip
President: JIM LC Secretary: RHONA Directors:	VELL JEAN CROCKER	Box 295 RHRIE, 1 465 RANCH CIRC	RIRIE II LE FOAHO FALLS I), 83443 D. 83404
. Nature of Business Von Profit Organization f Promotion of Rowling 25 a	or the true, correct	this Annual Report has been examined complete. Sina Fran (Kocker CHOCKE)	Date 7/12/9	of my knowledge