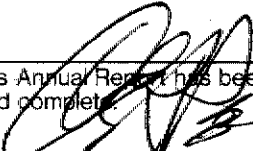


| No. 98905                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Idaho Corporation Annual Report Form</b>                                                                                                                                                                                                                                                                            | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                                                                                    |       |                        |      |       |     |            |                                                         |  |  |  |            |                                                       |  |  |  |            |                                                               |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------|------|-------|-----|------------|---------------------------------------------------------|--|--|--|------------|-------------------------------------------------------|--|--|--|------------|---------------------------------------------------------------|--|--|--|
| Return To<br><br><b>Secretary of State<br/>Room 203, Statehouse<br/>P.O. BOX 83720<br/>Boise, ID 83720-0080</b><br><br>★ FIRST NOTICE ★<br>NO FEE REQUIRED                                                                                                                                                                                                                                                                                                                                                                           | Due No Later Than November 1, 1994                                                                                                                                                                                                                                                                                     | CHARLES POTTS                                                                                                                           |       |                        |      |       |     |            |                                                         |  |  |  |            |                                                       |  |  |  |            |                                                               |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1. Mailing Address —<br><br>VILLAGE REALTY, INC.<br>CHARLES POTTS<br><del>E 2495 VIEWPOINT DR</del><br>E. 3180 Village Blvd.<br>RATHDRUM ID 83858                                                                                                                                                                      | <del>E 2495 VIEWPOINT DR</del><br>E 3180 Village Blvd.<br>RATHDRUM ID 83858<br><br>3. Incorporated Under The Laws<br>of ID<br>NO: 98905 |       |                        |      |       |     |            |                                                         |  |  |  |            |                                                       |  |  |  |            |                                                               |  |  |  |
| 4. Names and Addresses of Officers and Directors<br><table border="1"><thead><tr><th>Name</th><th>Street or P.O. Address</th><th>City</th><th>State</th><th>Zip</th></tr></thead><tbody><tr><td>President:</td><td colspan="4">Charlie Potts, E. 3180 Village Blvd, Rathdrum, ID 83858</td></tr><tr><td>Secretary:</td><td colspan="4">Shawn Potts, E. 3180 Village Blvd, Rathdrum, ID 83858</td></tr><tr><td>Directors:</td><td colspan="4">V. Pres. Shawn Potts, E. 3180 Village Blvd. Rathdrum ID 83858</td></tr></tbody></table> |                                                                                                                                                                                                                                                                                                                        |                                                                                                                                         | Name  | Street or P.O. Address | City | State | Zip | President: | Charlie Potts, E. 3180 Village Blvd, Rathdrum, ID 83858 |  |  |  | Secretary: | Shawn Potts, E. 3180 Village Blvd, Rathdrum, ID 83858 |  |  |  | Directors: | V. Pres. Shawn Potts, E. 3180 Village Blvd. Rathdrum ID 83858 |  |  |  |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Street or P.O. Address                                                                                                                                                                                                                                                                                                 | City                                                                                                                                    | State | Zip                    |      |       |     |            |                                                         |  |  |  |            |                                                       |  |  |  |            |                                                               |  |  |  |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Charlie Potts, E. 3180 Village Blvd, Rathdrum, ID 83858                                                                                                                                                                                                                                                                |                                                                                                                                         |       |                        |      |       |     |            |                                                         |  |  |  |            |                                                       |  |  |  |            |                                                               |  |  |  |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Shawn Potts, E. 3180 Village Blvd, Rathdrum, ID 83858                                                                                                                                                                                                                                                                  |                                                                                                                                         |       |                        |      |       |     |            |                                                         |  |  |  |            |                                                       |  |  |  |            |                                                               |  |  |  |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | V. Pres. Shawn Potts, E. 3180 Village Blvd. Rathdrum ID 83858                                                                                                                                                                                                                                                          |                                                                                                                                         |       |                        |      |       |     |            |                                                         |  |  |  |            |                                                       |  |  |  |            |                                                               |  |  |  |
| 5. Nature of Business<br><br>Real Estate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br>Signature <br>Name (Typed or Printed) Charles R. Potts, Jr.<br><br>Date 7-17-94<br>Title President |                                                                                                                                         |       |                        |      |       |     |            |                                                         |  |  |  |            |                                                       |  |  |  |            |                                                               |  |  |  |