

ISSUED JULY 1, 1989

No. 66544

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1989

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

1. Mailing Address — Please Correct 66544

BELL ATLANTIC TRICON MEDICAL FIN
J. PAUL BUCHANAN
3200 PARK CENTER DRIVE

COSTA MESA

CA 92626

2. Registered Agent and Office

C. T. CORPORATION SYSTEM
300 NORTH SIXTH STREET

BOISE

ID 83701

3. Incorporated Under The Laws
of CALIFORNIA

66544

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	JAMES H. DICKERSON, JR.	95N ROUTE 17 SOUTH	PARAMUS	NJ	07652
Secretary:	FREDERICK C. BAUMAN	95N ROUTE 17 SOUTH	PARAMUS	NJ	07652
Directors:	JAMES H. DICKERSON, JR.	3200 PARK CENTER DRIVE	COSTA MESA	CA	92626
	J. PAUL BUCHANAN	95N ROUTE 17 SOUTH	PARAMUS	NJ	07652
	DANNY F. LAM	95N ROUTE 17 SOUTH	PARAMUS	NJ	07652
	ROBERT W. STUBBS	95N ROUTE 17 SOUTH	PARAMUS	NJ	07652
ASST. SEC.	JOSEPH R. D'AMORE	95N ROUTE 17 SOUTH	PARAMUS	NJ	07652

5. Nature of Business

EQUIPMENT LEASING

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

(Typed or Printed)

JOSEPH R. D'AMORE

Date

7/14/89
ASST. SECRETARY