

| No. <b>C108509</b>   | <b>Annual Report Form</b> 1996<br><i>Due No Later Than November 30,</i>  |   | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                          |             |       |                        |      |       |     |           |               |               |         |    |       |           |      |      |      |      |      |          |      |   |   |   |   |
|--|--|---|---|-------------|-------|------------------------|------|-------|-----|-----------|---------------|---------------|---------|----|-------|-----------|------|------|------|------|------|----------|------|---|---|---|---|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>  | 1. Mailing Address - Please Correct, If Not Correct<br><br><b>AG WEST INVESTMENTS, INC.</b><br><b>KENT L ADAMS</b><br><b>711 ASPEN AVE</b> |   | <b>KENT L ADAMS</b><br><b>711 ASPEN AVE</b><br><br><b>SHELLEY</b> ID    83274 |             |       |                        |      |       |     |           |               |               |         |    |       |           |      |      |      |      |      |          |      |   |   |   |   |
|  | <b>SHELLEY</b> ID    83274   |   | 3. Organized Under the Laws of:<br><br>ID      C108509                        |             |       |                        |      |       |     |           |               |               |         |    |       |           |      |      |      |      |      |          |      |   |   |   |   |
| 4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)   |  |   |   |             |       |                        |      |       |     |           |               |               |         |    |       |           |      |      |      |      |      |          |      |   |   |   |   |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;">Office held</th> <th style="width: 20%;">Name</th> <th style="width: 30%;">Street or P.O. Address</th> <th style="width: 15%;">City</th> <th style="width: 10%;">State</th> <th style="width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>KENT L. ADAMS</td> <td>711 ASPEN AVE</td> <td>SHELLEY</td> <td>ID</td> <td>83274</td> </tr> <tr> <td>SECRETARY</td> <td>SAME</td> <td>SAME</td> <td>SAME</td> <td>SAME</td> <td>SAME</td> </tr> <tr> <td>DIRECTOR</td> <td>SAME</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table> |  |   |   | Office held | Name  | Street or P.O. Address | City | State | Zip | PRESIDENT | KENT L. ADAMS | 711 ASPEN AVE | SHELLEY | ID | 83274 | SECRETARY | SAME | SAME | SAME | SAME | SAME | DIRECTOR | SAME | " | " | " | " |
| Office held  | Name   | Street or P.O. Address  | City  | State       | Zip   |                        |      |       |     |           |               |               |         |    |       |           |      |      |      |      |      |          |      |   |   |   |   |
| PRESIDENT  | KENT L. ADAMS  | 711 ASPEN AVE   | SHELLEY   | ID          | 83274 |                        |      |       |     |           |               |               |         |    |       |           |      |      |      |      |      |          |      |   |   |   |   |
| SECRETARY  | SAME   | SAME  | SAME  | SAME        | SAME  |                        |      |       |     |           |               |               |         |    |       |           |      |      |      |      |      |          |      |   |   |   |   |
| DIRECTOR   | SAME   | "   | "   | "           | "     |                        |      |       |     |           |               |               |         |    |       |           |      |      |      |      |      |          |      |   |   |   |   |
| 5. NATURE OF BUSINESS<br><br>CONSULTING/LOAN BROKER  |  | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u><i>Kent L. Adams</i></u> Date <u>7/22/96</u><br>Name (Typed or Printed) <u>KENT L. ADAMS</u> Title <u>PRESIDENT</u> |   |             |       |                        |      |       |     |           |               |               |         |    |       |           |      |      |      |      |      |          |      |   |   |   |   |

ISSUED: 07-06-1996

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