



0003356154

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***ANNUAL REPORT**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$0.00

*For Office Use Only***-FILED-**

File #: 0003356154

Date Filed: 12/3/2018 8:46:05 AM

## Entity Name and Mailing Address:

**AMERESCO, INC.**

The file number of this entity on the records of the Idaho Secretary of State is: 0000480280

Address

111 SPEEN ST  
STE 410  
FRAMINGHAM, MA 01701-2090

## Entity Details:

Entity Status

Active-Good Standing

This entity is organized under the laws of:

DELAWARE

If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: C158133

## The registered agent on record is:

Registered Agent

NATIONAL REGISTERED AGENTS INC  
Commercial Registered Agent

Physical Address

921 S ORCHARD ST STE G  
BOISE, ID 83705

Mailing Address

111 8TH AVE 13TH FL  
MARIE HAUER  
NEW YORK, NY 10011

## Agent or Address Change

☐ Select if you are appointing a new agent.

B0110-4813 12/03/2018 8:46 AM Received by ID Secretary of State Lawrence Denney



## Corporate Officers and Directors:

| Name of individual or organization | Title          | Address                                            |
|------------------------------------|----------------|----------------------------------------------------|
| GEORGE P SAKELLARIS                | President      | 111 SPEEN ST STE 410<br>FRAMINGHAM, MA 1701        |
| DAVID J CORRSIN                    | Secretary      | 111 SPEEN ST STE 410<br>FRAMINGHAM, MA 1701        |
| JOSEPH W SUTTON                    | Director       | 1919 MILAN STREET<br>STE 2400<br>HOUSTON, TX 77002 |
| DAVID J ANDERSON                   | Vice President | 111 SPEEN STREET, STE 410<br>FRAMINGHAM, MA 1701   |
| DAVID J CORRSIN                    | Director       | 111 SPEEN STREET, STE 410<br>FRAMINGHAM, MA 1701   |
| GEORGE P SAKELLARIS                | Director       | 111 SPEEN STREET, STE 410<br>FRAMINGHAM, MA 1701   |
| MARK CHIPLOCK                      | Treasurer      | 111 SPEEN ST STE 410<br>FRAMINGHAM, MA 01701       |
| DAVID J ANDERSON                   | Director       | 111 SPEEN ST STE 410<br>FRAMINGHAM, MA 01701       |
| MICHAEL E JESANIS                  | Director       | PO BOX 715, 8 OLD NORCROSS DR<br>SUNAPEE, NH 03782 |
| DOUGLAS I FOY                      | Director       | 40 BATTERY STREET<br>UNIT 108<br>BOSTON, MA 02109  |
| THOMAS SCOTT MURLEY                | Director       | 133 TWO LIGHTS ROAD<br>CAPE ELIZABETH, ME 04107    |
| FRANK V WISNESKI                   | Director       | 134 CHESTNUT STREET<br>BOSTON, MA 02108            |
| JENNIFER L MILLER                  | Director       | 516 TREMONT STREET #5<br>BOSTON, MA 02116          |

The annual report must be signed by an authorized signer of the entity.

MARK CHIPLOCK

Sign Here

Signer's Capacity: TREASURER

12/03/2018

Date