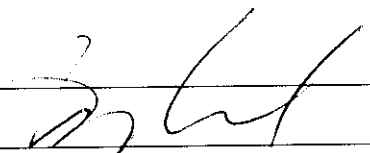


| No. W 11842 | Due no later than Apr 30, 2002 Annual Report Form | | 2. Registered Agent and Office NO PO BOX GEORGE R KIRK 220 2ND AVE SOUTH # 201 KETCHUM, ID 83340 | | | | | | | | | | | | | | | | | | |
|---|--|--|--|--------------------|-------------|-------------------------------|-------------|--------------|------------|--|---------|------------|--------|----|-------|--|------------|-------------|---------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable CLEAR CREEK, LLC PO BOX 4380 KETCHUM, ID 83340 | | 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | | | | | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of Members. | | | | | | | | | | | | | | | | | | | | | |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 20%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td></td> <td>KF, LLC</td> <td>PO Box 279</td> <td>Hailey</td> <td>ID</td> <td>83333</td> </tr> <tr> <td></td> <td>GRKII, LLC</td> <td>PO Box 4380</td> <td>Ketchum</td> <td>ID</td> <td>83340</td> </tr> </tbody> </table> | | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | KF, LLC | PO Box 279 | Hailey | ID | 83333 | | GRKII, LLC | PO Box 4380 | Ketchum | ID | 83340 |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | |
| | KF, LLC | PO Box 279 | Hailey | ID | 83333 | | | | | | | | | | | | | | | | |
| | GRKII, LLC | PO Box 4380 | Ketchum | ID | 83340 | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO W 11842 | | 6.  Signature _____ Date <u>02/17/02</u> Name <small>(Typed or Printed)</small> <u>George Kirk</u> Title <u>Manager</u> | | | | | | | | | | | | | | | | | | | |