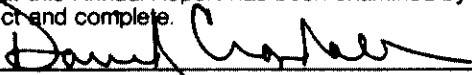
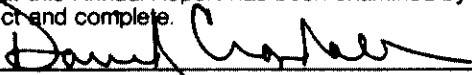
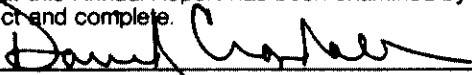


ISSUED: 10-01-1992

No. 92430	Idaho Corporation Annual Report Form		2. Registered Agent and Office NOT A P.O. BOX
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 ** FINAL NOTICE ** NO FEE REQUIRED	Due No Later Than November 1, 1992		THOMAS E. CARTER DAVID CRANDALL
	1. Mailing Address - Please Correct, If Not Correct		2312 NORTH COLE ROAD SUITE E
	MOUNTAIN STATES HEALTH CARE, P. EDWARD A DRAPER MD 2312 NORTH COLE ROAD SUITE E BOISE ID 83704 0000	BOISE ID 83704 0000 3. Incorporated Under The Laws of ID NO: 92430	

4. Names and Addresses of Officers and Directors																							
	<table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: Edward Draper, M.D.</td> <td>2312 N. Cole Rd. #E</td> <td>Boise</td> <td>Id.</td> <td>83704</td> </tr> <tr> <td>Secretary: Eric Johnson, M.D.</td> <td>2312 N. Cole Rd. #E</td> <td>Boise</td> <td>Id.</td> <td>83704</td> </tr> <tr> <td>Directors: David Crandall, Executive Director</td> <td>2312 N. Cole Rd. #E</td> <td>Boise</td> <td>Id.</td> <td>83704</td> </tr> </tbody> </table>	Name	Street or P.O. Address	City	State	Zip	President: Edward Draper, M.D.	2312 N. Cole Rd. #E	Boise	Id.	83704	Secretary: Eric Johnson, M.D.	2312 N. Cole Rd. #E	Boise	Id.	83704	Directors: David Crandall, Executive Director	2312 N. Cole Rd. #E	Boise	Id.	83704		
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<p style="text-align: right;">** Thomas E. Carter - Deceased</p>																							

5. Nature of Business Minor Emergency Centers	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table> <tr> <td>Signature</td> <td></td> <td>Date</td> <td>10/12/92</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>DAVID CRANDALL</td> <td>Title</td> <td>EXECUTIVE DIRECTOR</td> </tr> </table>	Signature		Date	10/12/92	Name (Typed or Printed)	DAVID CRANDALL	Title	EXECUTIVE DIRECTOR
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