

No. 79664	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1,	2. Registered Agent and Office
Return To <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  <b>** FINAL NOTICE **</b> <b>NO FEE REQUIRED</b>		1. Mailing Address — Please Correct  <b>AMERICAN FALLS SCHOOL DISTR</b> <b>KATHY SCHERER</b> <b>827 FORT HALL AVE.</b>  <b>AMERICAN FALLS ID 83211</b>

## 4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	<b>PATRICIA SMITH</b>	<b>670 CALOCH</b>	<b>AMERICAN FALLS</b>	<b>ID</b>	<b>83211</b>
Secretary:	<b>PATRICIA FOWLER</b>	<b>587 E PARK</b>	<b>AMERICAN FALLS</b>	<b>ID</b>	<b>83211</b>
Directors:	<b>LELANO CLINGER</b>	<b>2521 N. BAUNRO</b>	<b>AMERICAN FALLS</b>	<b>ID</b>	<b>83211</b>
	<b>MIKE KOVORKA</b>	<b>748 FALLS AVE.</b>	<b>AMERICAN FALLS</b>	<b>ID</b>	<b>83211</b>

## 5. Nature of Business

Ed. Corporation

## 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

**PATRICIA SMITH**

Date

Title

**10/12/90**  
**PRESIDENT**