

REINSTATEMENT

| No. W 33911 | Annual Report Form | | 2. Registered Agent and Office NOT A P.O. BOX | | | | | | | | | | | | |
|---|--|------------------------|---|-------------|-------|------------------------|------|-------|-----|------------------------|--------------|---------------------|-----------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 FEE DUE \$30.00 | ADMIN DISSOLVED 01/05/2006 1. Mailing Address - Correct in this box, if applicable OFF THE EDGE, LLC 440 SOUTH 2ND WEST MNGR IS WEST MAIN REXBURG, ID 83440 | | JENNA WINTCH CURT MATHEWS 440 SOUTH 2ND WEST MNGR IS W. MAIN REXBURG, ID 83440 3. New registered agent signature | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th data-bbox="272 893 759 938">Office held</th> <th data-bbox="759 893 1049 938">Name</th> <th data-bbox="1049 893 1377 938">Street or P.O. Address</th> <th data-bbox="1377 893 1719 938">City</th> <th data-bbox="1719 893 1750 938">State</th> <th data-bbox="1750 893 1899 938">Zip</th> </tr> </thead> <tbody> <tr> <td data-bbox="272 938 759 1014"> PRINCIPAL PRESIDENT </td> <td data-bbox="759 938 1049 1014"> CURT MATHEWS </td> <td data-bbox="1049 938 1377 1014"> 560 TRATE VALLEY ST </td> <td data-bbox="1377 938 1719 1014"> LAS VEGAS </td> <td data-bbox="1719 938 1750 1014"> NV </td> <td data-bbox="1750 938 1899 1014"> 89138 </td> </tr> </tbody> </table> | | | | Office held | Name | Street or P.O. Address | City | State | Zip | PRINCIPAL PRESIDENT | CURT MATHEWS | 560 TRATE VALLEY ST | LAS VEGAS | NV | 89138 |
| Office held | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | |
| PRINCIPAL PRESIDENT | CURT MATHEWS | 560 TRATE VALLEY ST | LAS VEGAS | NV | 89138 | | | | | | | | | | |

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