No. C 154114	Due no later than Apr 30, 2011	2. Registered	2. Registered Agent and Address (NO PO BOX)			
Return to:	Annual Report Form	No. of Control of Cont	ANTHONY ASSON			
SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	1. Mailing Address: Correct in this box if needed. SAVE-ON-SHELLS INC ANTHONY ASSON 585 CARRIAGE LN TWIN FALLS ID 83301	BURLEY ID	1827 OVERLAND AVE BURLEY ID 83318 3. New Registered Agent Signature:*			
NO FILING FEE IF RECEIVED BY DUE DATE						
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT ANTHONY A	SSON 1827 OVERLAND AVE	BURLEY	ID	USA	83318	
5. Organized Under the Laws of:	6. Annual Report must be signed.*					
ID	Signature: Anthony Asson		Date: 04/29/2011			
C 154114	Name (type or print): Anthony Asson		Title: President			
Processed 04/29/2011	* Electronically provided signatures are accepted as original signatures.					