

July 19, 1994

EDWIN M. SMITH & SONS, INC.
EDWIN SMITH
441 E HOOPER
SODA SPRINGS ID 83276

RE: EDWIN M. SMITH & SONS, INC. File Number C 33238

Dear Mr. Smith:

Please find enclosed your recently submitted annual report for the 1994-1995 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.

Block 5 on your annual report must be completed to show the nature of business of the corporation.

The annual report must be signed by an officer of the corporation. We will accept an annual report signed by the president, vice-president, secretary, treasurer, assistant secretary, comptroller, or a director. A report signed by the registered agent, attorney, manager, or bookkeeper will not be accepted. It says that Evah Smith is the secretary in block 4, however, Donna signed. Please clarify.

If you have any questions or need further assistance, please do not hesitate to contact this office at (208) 334-2301.

Very truly yours,

Tonya Herold
Corporate Division

Enclosures: cited

No. 33238	Idaho Corporation Annual Report Form		2. Registered Agent and Office																					
Return To Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080 * FIRST NOTICE * NO FEE REQUIRED	Due No Later Than November 1, 1994		BRYANT C. SMITH 9 NORTH 7TH EAST																					
	1. Mailing Address — EDWIN M. SMITH & SONS, INC. EDWIN SMITH 441 EAST HOOPER SODA SPRINGS ID 83276		SODA SPRINGS ID 83276 3. Incorporated Under The Laws of ID NO: 33238																					
4. Names and Addresses of Officers and Directors																								
<div style="text-align: center;">MUST BE PRINTED OR TYPED</div> <table border="0" style="width: 100%;"> <thead> <tr> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President: <i>Edwin B Smith</i></td> <td><i>441 E. Hooper Ave</i></td> <td><i>Soda Springs</i></td> <td><i>Id</i></td> <td><i>83276</i></td> </tr> <tr> <td>Secretary: <i>Eva Smith</i></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>					<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President: <i>Edwin B Smith</i>	<i>441 E. Hooper Ave</i>	<i>Soda Springs</i>	<i>Id</i>	<i>83276</i>	Secretary: <i>Eva Smith</i>					Directors:				
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5. Nature of Business	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="0" style="width: 100%;"> <tr> <td style="width: 50%;">Signature <i>Donna J Smith</i></td> <td style="width: 50%;">Date <i>7-13-94</i></td> </tr> <tr> <td>Name (Typed or Printed) <i>DONNA J SMITH</i></td> <td>Title <i>Sec</i></td> </tr> </table>				Signature <i>Donna J Smith</i>	Date <i>7-13-94</i>	Name (Typed or Printed) <i>DONNA J SMITH</i>	Title <i>Sec</i>																
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