

No. 028864	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1987		2. Registered Agent and Office											
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b> SEC. 1 87 AUG 24 AM 8 58	1. Mailing Address — Please Correct 028864		<b>C T CORPORATION SYSTEM</b> <b>300 NORTH SIXTH STREET</b> <b>BOISE, IDAHO</b> <b>83701</b>											
	<b>CHRYSLER MOTORS CORPORATION</b> <b>PROPERTY AND PAYROLL TAX</b> <b>BOX 1919</b> <b>DETROIT MICH</b> <b>48208</b>		3. Incorporated Under The Laws of  <b>STATE OF DELAWARE</b>											
4. Names and Addresses of Officers and Directors														
<table border="1"> <thead> <tr> <th data-bbox="54 407 550 439">Name</th> <th data-bbox="550 407 1082 439">Street or P.O. Address</th> <th data-bbox="1082 407 1230 439">City</th> <th data-bbox="1230 407 1379 439">State</th> <th data-bbox="1379 407 1632 439">Zip</th> </tr> </thead> <tbody> <tr> <td colspan="5" data-bbox="54 439 1632 843" style="text-align: center;">           President:            Secretary:            Directors:   <b>LIST ATTACHED</b> </td> </tr> </tbody> </table>					Name	Street or P.O. Address	City	State	Zip	President: Secretary: Directors:  <b>LIST ATTACHED</b>				
Name	Street or P.O. Address	City	State	Zip										
President: Secretary: Directors:  <b>LIST ATTACHED</b>														
5. Nature of Business <b>MANUFACTURING + MARKETING</b> <b>AUTOMOTIVE PRODUCTS</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td data-bbox="550 907 768 971">           Signature            Name (Typed or Printed)         </td> <td data-bbox="768 907 1230 971"> <b>A. E. Micala</b>  <b>A. E. MICALA</b> </td> <td data-bbox="1230 907 1632 971">           Date  <b>8-19-87</b>            Title <b>ASSISTANT SECRETARY</b> </td> </tr> </table>			Signature Name (Typed or Printed)	<b>A. E. Micala</b> <b>A. E. MICALA</b>	Date <b>8-19-87</b> Title <b>ASSISTANT SECRETARY</b>							
Signature Name (Typed or Printed)	<b>A. E. Micala</b> <b>A. E. MICALA</b>	Date <b>8-19-87</b> Title <b>ASSISTANT SECRETARY</b>												

10000700 1789

June 12, 1986

**CHRYSLER MOTORS CORPORATION**  
(Delaware)

**DATE ELECTED**

**OFFICERS:**

G. Greenwald	Chairman of the Board	6/ 1/86
H. K. Sperlich	President	6/ 1/86
R. E. Dauch	Executive Vice President	6/ 1/86
R. A. Lutz	Executive Vice President	6/ 3/86
C. J. Steffen	Executive Vice President, Controller & Treasurer	6/ 1/86
J. D. Withrow	Executive Vice President	6/ 1/86
B. K. Bates	Vice President	6/ 1/86
G. F. Butts	Vice President	6/ 1/86
J. A. Campana	Vice President	6/ 1/86
M. J. Closs	Vice President	6/ 1/86
T. C. Gale	Vice President	6/ 1/86
G. J. Giocondi	Vice President	6/ 1/86
L. D. Gschwind	Vice President	6/ 1/86
M. N. Hammes	Vice President	6/ 1/86
J. L. Mathis	Vice President	6/ 1/86
E. T. Pappert	Group Vice President	6/ 1/86
D. R. Platt	Vice President	6/ 1/86
E. A. Reickert	Vice President	6/ 1/86
L. C. Richie	Vice President & General Counsel	6/12/86
L. H. Runk	Vice President	6/ 1/86
A. P. St. John	Vice President	6/ 1/86
R. M. Sinclair	Vice President	6/ 1/86
R. L. Stewart	Vice President	6/ 1/86
J. B. York	Vice President	6/ 1/86
G. L. Philp	Secretary	6/12/86
V. V. DiTommaso	Assistant Controller	6/ 1/86
R. J. Gardhouse	Assistant Controller	6/ 1/86
H. A. Lewis	Assistant Controller	6/ 1/86
G. C. Valade	Assistant Controller	6/ 1/86
A. E. Micale	Assistant Secretary	6/ 1/86

**DIRECTORS:**

Bennett E. Bidwell	6/ 1/86
Gerald Greenwald	6/ 1/86
Lee A. Iacocca	6/ 1/86
R. S. Miller, Jr.	6/ 1/86
H. K. Sperlich	6/ 1/86

The above Officers and Directors can be reached at:

12000 Chrysler Drive  
Highland Park, MI 48203