

|                                                                                                                                                        |                 |                                                                                                                                                                                         |        |                                                             |                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------------------------------------------------|---------------------|
| No. <b>W 52643</b>                                                                                                                                     |                 | <b>Due no later than Jul 31, 2015</b>                                                                                                                                                   |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>          |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>MIDLAND BOULEVARD, LLC<br>JOHN B CARNAHAN<br>5112 ROBINSON PARK RD<br>MOSCOW ID 83843 |        | JOHN B CARNAHAN<br>5112 ROBINSON PARK RD<br>MOSCOW ID 83843 |                     |
|                                                                                                                                                        |                 |                                                                                                                                                                                         |        | 3. <u>New</u> Registered Agent Signature:*                  |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                 |                                                                                                                                                                                         |        |                                                             |                     |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                                    | City   | State                                                       | Country Postal Code |
| MEMBER                                                                                                                                                 | JOHN B CARNAHAN | 5112 ROBINSON PARK RD                                                                                                                                                                   | MOSCOW | ID                                                          | 83843               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 52643</b>                                                                                           |                 | 6. Annual Report must be signed.*<br>Signature: John Carnahan<br>Name (type or print): John Carnahan<br>Date: 05/22/2015<br>Title: member                                               |        |                                                             |                     |
| Processed 05/22/2015                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                               |        |                                                             |                     |