| No. <b>W 19557</b>   |                            | Due no later than Jun 30, 2018  |  | 2. Registered Agent and Address (NO PO BOX)  |          |         |                |  |
|--|----------------------------|---|--|--|----------|---------|----------------|--|
| Return to:   | An                         | Annual Report Form  |  | REED GIBBY  872 E PEBBLE DR  BURLEY ID 83318 |          |         |                |  |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |                            |   |  |  |          |         |                |  |
|  | OGDEN UT 84409             |   |  | 3. New Registered Agent Signature:*          |          |         |                |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |                            |   |  |  |          |         |                |  |
| 4. Limited Liability Companies: Ente   | r Names and Addresses of   | at least one Member or Manager.   |  |  |          |         |                |  |
| Office Held Name   |                            | Street or PO Address  |  | City   | State    | Country | Postal Code    |  |
| MEMBER EVANS MEMBER CARNE  | GRAIN & ELEVATOR CO<br>INC | PO BOX 3765<br>576 S 650 E  |  | OGDEN<br>BURLEY                              | UT<br>ID |         | 84409<br>83318 |  |
| 5. Organized Under the Laws of:  | 6. Annual Report mu        | 6. Annual Report must be signed.*   |  |  |          |         |                |  |
| ID   | Signature: Brad Ka         | Signature: Brad Kapple  |  | Date: 04/30/2018                             |          |         |                |  |
| W 19557  | Name (type or prir         | Name (type or print): Brad Kapple   |  | Title: Member                                |          |         |                |  |
| Processed 04/30/2018   | * Electronically provid    | * Electronically provided signatures are accepted as original signatures. |  |  |          |         |                |  |