

## CERTIFICATE OF ASSUMED BUSINESS NAME

Pursuant to Section 53-504, Idaho Code, the undersigned submits for filing a certificate of Assumed Business Name.

## FILED EFFECTIVE 2014 FEB -3 PM 3: 10

169631

SECRETARY OF STATE STATE OF IDAHO

## Please type or print legibly. Instructions are included on back of application.

| 1. The assumed business name which the under    | ersigned use(s) in the transaction of               |
|---|---|
| business is:                                    | <b>D</b> 11   |
| James Brown                                     | tryual  |
| 2. The true name(s) and business address(es)    | of the entity or individual(s) doing                |
| business under the assumed business name        | •             |
| Name  | Complete Address Base ID                            |
| James ( Now                                     | 223 security in 83705                               |
|   |   |
|   |   |
| 3. The general type of business transacted unde | er the assumed business name is:                    |
|   | nd Public Utilities                                 |
| ☐ Wholesale Trade ☐ Construction                |   |
| Services Agriculture                            |   |
| ☐ Manufacturing ☐ Mining                        | Submit Certificate of Assumed Business              |
| Finance, Insurance, and Real Estate             | Name and \$25.00 fee to:                            |
| 4. The name and address to which future         | Secretary of State                                  |
| correspondence should be addressed:             | 450 North 4th Street                                |
| 3350 Collister De# 214                          | PO Box 83720<br>Boise ID 83720-0080                 |
| Boise J.D. 83703                                | 208 334-2301  |
| <u> </u>  |   |
| 5. Name and address for this acknowledgment     |   |
| CODY is (if other than # 4 above);              |   |
| #214 BOISE ID                                   |   |
| 83703   | Secretary of State use only                         |
| Simple Of Party                                 | Sectionary of State use offly                       |
| Signature: Amp H 37                             |   |
| Printed Name: James 12 January                  |   |
| Capacity/Title:                                 | IDAHO SECRETARY OF STATE                            |
| Signature:                                      | 02/04/2014 05:00<br>CK: CASH CT: 292568 BH: 1488975 |
| Printed Name:                                   | 1 8 25.00 = 25.00 ASSUM MARKE # 2                   |
| Capacity/Title:                                 | T   |