

No. <u>39540</u> Return To Secretary of State Room 203, Statehouse Boise, ID 83720 ** FINAL NOTICE ** NO FEE REQUIRED	Idaho Corporation Annual Report Form Due No Later Than November 1, 1. Mailing Address — Please Correct OPTIMIST CLUB OF GARDEN CIT ED BURNS STEVE FUCHS 10600 MOHAWK DRIVE 9002 EDNA BOISE ID 83709 04	2. Registered Agent and Office CRAIG JAMIESON MIKE JONES 355 N ORCHARD 1003 NORTH 16TH #235 BOISE ID 83706 3. Incorporated Under The Laws of ID NO: 039540																								
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>CRAIG M. JAMIESON</td> <td>355 N. ORCHARD #235</td> <td>BOISE</td> <td>ID.</td> <td>83706</td> </tr> <tr> <td>Secretary:</td> <td>STEVE FUCHS</td> <td>9002 EDNA</td> <td>BOISE</td> <td>ID</td> <td>83704</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>				Name	Street or P.O. Address	City	State	Zip	President:	CRAIG M. JAMIESON	355 N. ORCHARD #235	BOISE	ID.	83706	Secretary:	STEVE FUCHS	9002 EDNA	BOISE	ID	83704	Directors:					
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5. Nature of Business Non Profit	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Craig M. Jamieson</u> Date <u>10/11/90</u> Name (Typed or Printed) <u>CRAIG M. JAMIESON</u> Title <u>PRESIDENT</u>																									