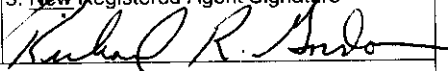
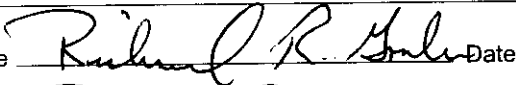


| <b>No. C 118529</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Due no later than Mar 31, 2002</b><br><b>Annual Report Form</b><br>1. Mailing Address - Correct in this box, if applicable<br>AZURE MEADOWS SUBDIVISION HOMEOWNER<br><del>MAXINE GORDON</del> <b>RICHARD R. GORDON</b><br>1318 N DAWN DR<br><br>BOISE, ID 83713 | 2. Registered Agent and Office <b>NO PO BOX</b><br><del>ANN MORRONE</del> <b>RICHARD R. GORDON</b><br><del>11656 W AZURE DR</del><br><b>1318 N. DAWN DR</b><br>BOISE, ID 83713<br><br>3. New Registered Agent Signature<br> |             |       |                        |      |       |     |       |              |               |       |     |       |      |                   |                  |       |     |       |           |                |                |       |    |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------|------------------------|------|-------|-----|-------|--------------|---------------|-------|-----|-------|------|-------------------|------------------|-------|-----|-------|-----------|----------------|----------------|-------|----|-------|
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                |             |       |                        |      |       |     |       |              |               |       |     |       |      |                   |                  |       |     |       |           |                |                |       |    |       |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;">Office held</th> <th style="text-align: left; width: 25%;">Name</th> <th style="text-align: left; width: 35%;">Street or P.O. Address</th> <th style="text-align: left; width: 15%;">City</th> <th style="text-align: left; width: 10%;">State</th> <th style="text-align: left; width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td>PRES.</td> <td>STAN ANTHONY</td> <td>1393 N NICOLE</td> <td>BOISE</td> <td>ID.</td> <td>83713</td> </tr> <tr> <td>SEC.</td> <td>RICHARD R. GORDON</td> <td>1318 N. DAWN DR.</td> <td>BOISE</td> <td>ID.</td> <td>83713</td> </tr> <tr> <td>PUMP DIR.</td> <td>SHAWN MULLIGAN</td> <td>11709 W. AZURE</td> <td>BOISE</td> <td>ID</td> <td>83713</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                | Office held | Name  | Street or P.O. Address | City | State | Zip | PRES. | STAN ANTHONY | 1393 N NICOLE | BOISE | ID. | 83713 | SEC. | RICHARD R. GORDON | 1318 N. DAWN DR. | BOISE | ID. | 83713 | PUMP DIR. | SHAWN MULLIGAN | 11709 W. AZURE | BOISE | ID | 83713 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Name                                                                                                                                                                                                                                                               | Street or P.O. Address                                                                                                                                                                                                                                                                                         | City        | State | Zip                    |      |       |     |       |              |               |       |     |       |      |                   |                  |       |     |       |           |                |                |       |    |       |
| PRES.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | STAN ANTHONY                                                                                                                                                                                                                                                       | 1393 N NICOLE                                                                                                                                                                                                                                                                                                  | BOISE       | ID.   | 83713                  |      |       |     |       |              |               |       |     |       |      |                   |                  |       |     |       |           |                |                |       |    |       |
| SEC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | RICHARD R. GORDON                                                                                                                                                                                                                                                  | 1318 N. DAWN DR.                                                                                                                                                                                                                                                                                               | BOISE       | ID.   | 83713                  |      |       |     |       |              |               |       |     |       |      |                   |                  |       |     |       |           |                |                |       |    |       |
| PUMP DIR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SHAWN MULLIGAN                                                                                                                                                                                                                                                     | 11709 W. AZURE                                                                                                                                                                                                                                                                                                 | BOISE       | ID    | 83713                  |      |       |     |       |              |               |       |     |       |      |                   |                  |       |     |       |           |                |                |       |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 118529                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6.<br>Signature  Date <u>1-13-2002</u><br>Name (Typed or Printed) <u>RICHARD R. GORDON</u> Title <u>SEC.</u>                                                                     |                                                                                                                                                                                                                                                                                                                |             |       |                        |      |       |     |       |              |               |       |     |       |      |                   |                  |       |     |       |           |                |                |       |    |       |