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| No. C 202458 | | Due no later than Jun 30, 2015 | | 2. Registered Agent and Address (NO PO BOX) | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. AMERICAN FALLS DISTRICT LIBRARY ASSOCIATION INC H NORMAN WRIGHT 308 ROOSEVELT AMERICAN FALLS ID 83211 | | H NORMAN WRIGHT 308 ROOSEVELT AMERICAN FALLS 83211 | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country Postal Code |
| DIRECTOR | H NORMAN WRIGHT | 1105 FALLS AVE | AMERICAN FALLS | ID | 83211 |
| DIRECTOR | KRYST KREIN | 3462 ROCK CREEK RD | AMERICAN FALLS | ID | 83211 |
| DIRECTOR | TODD WINTERS | 798 BANNOCK AVE | AMERICAN FALLS | ID | 83211 |
| DIRECTOR | ZULMA STRATTON | 1145 FALLS AVE | AMERICAN FALLS | ID | 83211 |
| 5. Organized Under the Laws of: ID C 202458 | | 6. Annual Report must be signed.* Signature: Joan Phillips Date: 04/20/2015 Name (type or print): Joan Phillips Title: FINANCIAL CLERK | | | |
| Processed 04/20/2015 | | * Electronically provided signatures are accepted as original signatures. | | | |