

November 8, 1995

Daniel Chadwick
PO BOX 1623
Boise Id 83701

RE: IDAHO ASSOCIATION OF COMMISSIONERS C 48368


Dear Daniel

The annual report must be signed.

The form needs to be back in our office by November 30, 1995 to stay in goodstanding with our office. There will be a fee of \$20.00 due if we receive the report on or after December 1, 1995.

If you have any questions or need further assistance, please do not hesitate to contact this office at (208) 332-2811.

Very truly yours,



Sheryl DeVries
Corporate Division

Enclosures: cited

INSTRUCTIONS ON REVERSE SIDE

ISSUED: 02-30-1995

No. 48368	Idaho Corporation Annual Report Form	2. Registered Agent and Office NOT A P.O. BOX
Return To	Due No Later Than November 30, 1995	DANIEL G CHADWICK 700 WEST WASHINGTON
Secretary of State 700 W Jefferson P.O. Box 83720 Boise, ID 83720-0080	1. Mailing Address -- Please Correct if Not Correct IDAHO ASSOCIATION OF COUNTY COM DANIEL G CHADWICK P. O. BOX 1623	BOISE ID 83702
** FINAL NOTICE ** NO FEE REQUIRED	BOISE ID 83701	3. Incorporated Under The Laws of ID NO: 48368

4. Names and Addresses of Officers and Directors

NameStreet or P.O. AddressCityStatePostal Code**IDAHO ASSOCIATION OF COMMISSIONERS AND CLERKS**

PRESIDENT: Vern Bisterfeldt, Ada County Comm., 650 Main, Boise ID 83702

VICE PRESIDENT: Jerry Bush, Oneida County Comm., Rt. 1, Box 149 A, Malad ID 83252

SECTY/TREASURER: Marcia Wingfield, Shoshone County Clerk, 700 Bank St., Wallace ID 83873

5. Nature of Business

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature _____

Date _____

Name (Typed or Printed) _____

Title _____