| UNINCORPORATED NONPROFIT ASSOCIATION<br>CHANGE OR TERMINATION FILED EFFECTIVE  |   |              |  |                                      |
|--|---|--------------|--|--------------------------------------|
|  |   |              |  |                                      |
|  |   |              |  | 2018 MAY -9 PH 2: 32                 |
| To the Se  | ecretary of State of the State of Id                                      | laho:        | Assoc. #1  | SECRETARY OF STATE<br>STATE OF IDAHO |
| }  | he current name of the nonprofit association daho contact football league |              |  |                                      |
| }  | new name of the nonprofit associ<br>no Contact Mens Football League       |              |  |                                      |
| ļ  | address of the nonprofit associati<br>2 n black fire pl Star,ID 83669     | on is:       | Check box if add   | lress is an address change.          |
| {  | name of the current registered ag<br>e Saldivar                           | ent is:      |  |                                      |
| ļ  | name of the new registered agent<br>urice Troutman Jr.                    | t is:        |  |                                      |
| 6. The physical address of the new registered agent is:<br>1952 n black fire pl Star,ID 83669                          |   |              |  |                                      |
| I consent to serve as registered agent for the above-named entity.<br>Munce Rondon                                     |   |              |  |                                      |
|  | (Signature of new registered agent)                                       |              | $\mathcal{V}$  |                                      |
| By checking this box, the association is terminating the registered agent because the association is no longer active. |   |              |  |                                      |
| Signature of a member of the nonprofit association:<br><u>Manne:</u> <u>Journal</u><br>Dated: <u>5-9-2018</u>          |   |              |  |                                      |
| 450 N 4th<br>PO Box 8  | 33720<br>83720-0080   | ILE ONE COPY | G:tcorpt(arms/units.upcbg_termi_78_pmd<br>Revised 10/2009<br>DGC | tary of State use only               |