

|  |   |   |  |       |         |             |
|--|---|---|--|-------|---------|-------------|
| No. <b>C 84187</b>   | <b>Due no later than Jun 30, 2013</b><br><b>Annual Report Form</b>  |   | 2. Registered Agent and Address <b>(NO PO BOX)</b> |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br>R. PLUM CORP.<br>RON F PLUMMER<br>N. 1327 OAK<br>SPOKANE WA 99201<br>USA |   | TERRY WILSON<br>3314 10TH ST<br>LEWISTON ID 83501  |       |         |             |
|  |   |   | 3. <u>New</u> Registered Agent Signature:*         |       |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |   |   |  |       |         |             |
| Office Held  | Name  | Street or PO Address  | City   | State | Country | Postal Code |
| VICE PRESIDENT   | MATT PLUMMER  | 1327 N OAK  | SPOKANE  | WA    | USA     | 99201       |
| 5. Organized Under the Laws of:<br><br><b>WA</b><br><b>C 84187</b>   | 6. Annual Report must be signed.*<br>Signature: Ron F Plummer<br>Name (type or print): Ron F Plummer                                  |   | Date: 04/25/2013<br>Title: President               |       |         |             |
| Processed 04/25/2013   |   | * Electronically provided signatures are accepted as original signatures. |  |       |         |             |