

|  |                   |   |             |  |         |             |  |
|--|-------------------|---|-------------|--|---------|-------------|--|
| No. <b>W 81027</b>   |                   | <b>Due no later than Jan 31, 2015</b>   |             | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>IN TIME TEC, LLC<br>DANIEL A PUGA<br>580 E CORPORATE DR<br>MERIDIAN ID 83642<br>USA |             | DANIEL A PUGA<br>7240 LATTIGO DR<br>NAMPA 83687    |         |             |  |
|  |                   |   |             | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                   |   |             |  |         |             |  |
| Office Held  | Name              | Street or PO Address  | City        | State  | Country | Postal Code |  |
| MEMBER   | MATTHEW D FRATZKE | 2785 PARK ROAD  | LAKE OSWEGO | OR   | USA     | 97034       |  |
| MANAGER  | DANIEL A PUGA     | 7240 LATTIGO DR   | NAMPA       | ID   | USA     | 83687       |  |
| MEMBER   | JEETENDRA KUMAR   | 4686 W. PRICKLY PEAR DR.  | EAGLE       | ID   | USA     | 83616       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 81027</b>   |                   | 6. Annual Report must be signed.*<br>Signature: Daniel A Puga<br>Name (type or print): Daniel A Puga<br>Date: 11/17/2014<br>Title: Manager  |             |  |         |             |  |
| Processed 11/17/2014   |                   | * Electronically provided signatures are accepted as original signatures.   |             |  |         |             |  |