

ISSUED: 07-05-1994

|  |   |  |
|--|---|--|
| No. 63724  | <b>Idaho Corporation Annual Report Form</b><br><i>Due No Later Than November 1, 1994</i>                      | 2. Registered Agent and Office                       |
| Return To<br><b>Secretary of State<br/>Room 203, Statehouse<br/>P.O. BOX 83720<br/>Boise, ID 83720-0080</b><br><br>★ FIRST NOTICE ★<br>NO FEE REQUIRED | 1. Mailing Address —  | PRENTICE-HALL CORP. SYST.<br>877 MAIN, SUITE 1000    |
|  | ALLEGHENY INDUSTRIAL ELECTRICAL<br>RUST INTERNATIONAL CO.<br>100 CORPORATE PARKWAY<br><br>BIRMINGHAM AL 35243 | BOISE ID 83702                                       |
|  |   | 3. Incorporated Under The Laws<br>of DE<br>NO: 63724 |





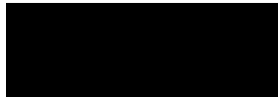





4. Names and Addresses of Officers and Directors

| <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|-------------|-------------------------------|-------------|--------------|------------|
| President:  |                               |             |              |            |
| Secretary:  |                               |             |              |            |
| Directors:  | see attached list             |             |              |            |

|   |   |
|---|---|
| 5. Nature of Business<br><br>electrical contracting | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br>Signature <u>Leisa S. Kizer</u> Date <u>7/22/94</u><br>Name <small>(Typed or Printed)</small> <u>Leisa S. Kizer</u> Title <u>Asst. Treasurer</u> |
|---|---|

Effective: 6/08/94

Allegheny Industrial Electrical Co. Inc.  
100 Corporate Parkway  
Birmingham, AL 35242  
25-0315260

| Title   | Name & Address   |
|---|--|
| Director  | Browning, Walter Graham<br>     |
| Director  | Gilbert, Rodney Carson<br>      |
| Director  | Rozendale, David Swann<br>      |
| Director  | Stanczak, Stephen P.<br>        |
| President   | Clements, David Warren<br>    |
| Executive Vice President                              | Rozendale, David Swann<br>    |
| Vice President, Controller &<br>Treasurer             | Brown, Michael T.<br>         |
| Vice President  | Browning, Walter Graham<br>   |
| Vice President - Finance &<br>Chief Financial Officer | Hendricks, Richard Joseph<br> |
| Vice President-Administration                         | Maryniak, Edward T.<br>       |

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100 Corporate Parkway  
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25-0315260

| Title   | Name & Address   |
|---|--|
| Vice President & Assistant Secretary            | Stanczak, Stephen P.<br>  |
| Vice President                                  | Von Hutson, Robert<br>    |
| Vice President -<br>General Counsel & Secretary | Wolfe, Robert H.<br>      |
| Assistant Controller                            | Harbor, Kenneth L.<br>    |
| Assistant Treasurer                             | Hooks, H. Vaughn<br>    |
| Assistant Controller                            | Jordan, Brett K.<br>    |
| Assistant Treasurer                             | Kizer, Leisa Sewell<br> |
| Assistant Treasurer                             | NuStra, Susan C.<br>    |
| Assistant Controller                            | Spears, Mark<br>        |
| Assistant Secretary                             | Bier, Barbara Laura<br> |


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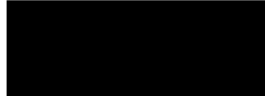
Title

Name &amp; Address

Assistant Secretary

Haufe, Donald S.  


Assistant Secretary

Krenz, William C.  


Assistant Secretary

Wall, John F.  
