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| No. <b>20523</b>                                                                                                                               | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1992                                                                                                | 2. Registered Agent and Office NOT A P.O. BOX<br><br><b>J. DALE WINN</b><br><b>1644 SOUTH 1000 WEST</b><br><br><b>REXBURG ID 83440</b> |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br>* FIRST NOTICE *<br>NO FEE REQUIRED | 1. Mailing Address - Please Correct, If Not Correct<br><b>MADISON COOPERATIVE ASS'N, INC.</b><br><b>J. DALE WINN</b><br><b>101 EAST MAIN</b><br><br><b>REXBURG ID 83440 0000</b> | 3. Incorporated Under The Laws of <b>ID</b><br><br>NO: <b>20523</b>                                                                    |

4. Names and Addresses of Officers and Directors

|            | <u>Name</u>    | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|----------------|-------------------------------|-------------|--------------|------------|
| President: | Merle Jeppesen | 434 Morgan                    | Rexburg     | ID           | 83440      |
| Secretary: | Buddy Summers  | 647 No 3000 E                 | Sugar City  | ID           | 83448      |
| Directors: | Blaine Smith   | 2082 W. 5200 So               | Rexburg     | ID           | 83440      |
|            | Brett Summers  | 1914 So 5000 W                | Rexburg     | ID           | 83440      |
|            | Scott Newille  | 2263 W 1000 N                 | Rexburg     | ID           | 83440      |

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|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------|
| 5. Nature of Business<br><br><b>FARM Supply</b>                                     | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><table style="width: 100%;"> <tr> <td style="width: 60%;">                             Signature <u>Merle Jeppesen</u><br/>                             Name (Typed or Printed) <b>K. MERLE JEPPESEN</b> </td> <td style="width: 40%;">                             Date <u>1-8-92</u><br/>                             Title <b>BOARD PRES</b> </td> </tr> </table> | Signature <u>Merle Jeppesen</u><br>Name (Typed or Printed) <b>K. MERLE JEPPESEN</b> | Date <u>1-8-92</u><br>Title <b>BOARD PRES</b> |
| Signature <u>Merle Jeppesen</u><br>Name (Typed or Printed) <b>K. MERLE JEPPESEN</b> | Date <u>1-8-92</u><br>Title <b>BOARD PRES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                     |                                               |