

INSTRUCTIONS ON REVERSE SIDE

ISSUED: 07-24-1972

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|--|--|---|--|--|--|
| No. 96158 | | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office NOT A P.O. BOX | |
| Return To | | Due No Later Than November 30 th | | JAMES WEBB 3704 BALLANTINE | |
| Secretary of State 700 W Jefferson P.O. Box 83720 Boise, ID 83720-0080 ** FINAL NOTICE ** NO FEE REQUIRED | | 1. Mailing Address - Please Correct if Not Current BOISE VALLEY ELECTRIC AND REFRIGERATION JAMES WEBB 3704 BALLANTINE LN EAGLE ID 83616 | | EAGLE ID 83616 | |
| | | | | 3. Incorporated Under The Laws of ID NO: 96168 | |

4. Names and Addresses of Officers and Directors

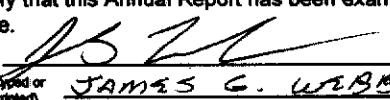
| Name | Street or P.O. Address | City | State | Postal Code |
|--------------------------|------------------------|-------|-------|-------------|
| President: JAMES G. WEBB | 3704 BALLANTINE | EAGLE | ID. | 83616 |
| Secretary: RUTH C. WEBB | 3704 BALLANTINE | EAGLE | ID. | 83616 |
| Directors: | | | | |

5. Nature of Business

ELECTRICAL CONTRACTOR

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name typed or
Printed

JAMES G. WEBB

Date 11/19/93

Title PRES.