

## INSTRUCTIONS ON REVERSE SIDE

|                                                                                                                            |                                                                                                     |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| No. 2643                                                                                                                   | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1991                   | 2. Registered Agent and Office NOT A P.O. BOX                       |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br>NO FEE REQUIRED | 1. Mailing Address Please Correct If Not Correct                                                    | NICHOLAS A THOMASON<br>5293 SOUTH 4300 WEST<br><br>REXBURG ID 83440 |
|                                                                                                                            | LIBERTY PARK IRRIGATION COM<br>NICHOLAS A. THOMASON<br>5293 SOUTH 4300 WEST<br><br>REXBURG ID 83440 | 3. Incorporated Under The Laws<br>of ID<br>NO: 002643               |

## 4. Names and Addresses of Officers and Directors

|            | Name              | Street or P.O. Address | City    | State | Zip   |
|------------|-------------------|------------------------|---------|-------|-------|
| President: | Larry Hansen      | 5125 W 3800 S          | Rexburg | Idaho | 83440 |
| Secretary: | Nicholas Thomason | 5293 S 4300 W          | " "     | " "   | " "   |
| Directors: | Larry Hansen      | 5125 W 3800 S          | " "     | " "   | " "   |
|            | Nicholas Thomason | 5293 S 4300 W          | " "     | " "   | " "   |
|            | Ben Clark         | 6151 W 3800 S          | " "     | " "   | " "   |
|            | Byron Jensen      | 5975 W 3800 S          | " "     | " "   | " "   |
|            | Boyd Smith        | 5313 S 5700 S          | " "     | " "   | " "   |

## 5. Nature of Business

canal company

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Nicholas Thomason

Date

Title

7/22/91  
Secretary