

No. C107611	Annual Report Form 1996 <i>Due No Later Than November 30,</i>		2. Registered Agent and Office NOT A P.O. BOX ALLAN CASS 1115 W COLORADO AVE NAMPA ID 83686		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED ** FINAL NOTICE **	1. Mailing Address - Please Correct, If Not Correct CASS PAINTING & CARPENTRY, I ALLAN CASS 1115 W COLORADO AVE NAMPA ID 83686		3. Organized Under the Laws of: ID C107611		
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	ALLAN R. CASS	1115 W. Colorado	Nampa	ID	83686
Vice president	Wendall F. Cass	1022 W. Bird	Nampa	ID	83686
5. NATURE OF BUSINESS RESIDENTIAL CONSTRUCTION		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>ALLAN R. CASS</u> Date <u>11/2/96</u> Name (Typed or Printed) <u>ALLAN R. CASS</u> Title <u>President</u>			
ISSUED: 10-05-1996		5653			