| No. <b>C 111381</b>  |   | Due no later than Jul 31, 2016  |  | 2. Registered Agent and Address (NO PO BOX) |   |                |                   |                         |
|--|---|---|--|---|---|----------------|-------------------|-------------------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 |   | Annual Report Form  1. Mailing Address: Correct in this box if needed.  WHITE MOUNTAIN CHAIN, INC.  EDDIE D LEACH PO BOX 869 BONNERS FERRY ID 83805 |  |   | EDDIE D LEACH 107 DAVID THOMPSON RD BONNERS FERRY ID 83805  3. New Registered Agent Signature:* |                |                   |                         |
| NO FILING FEE IF RECEIVED BY DUE DATE  4. Corporations: Enter Names and Busine     |   | ess Addresses of Pres   | ident. Secretary, and Directors. T     | reasurer (                                  | optional).  |                |                   |                         |
| Office Held  | Name  |   | Street or PO Address                   |   | City  | State          | Country           | Postal Code             |
| PRESIDENT<br>SECRETARY<br>VICE PRESIDENT   | EDDIE D LEACH<br>LESLIE A LEACH<br>BENJAMIN C LEACH                       |   | PO BOX 869<br>PO BOX 869<br>PO BOX 869 |   | BONNERS FERRY<br>BONNERS FERRY<br>BONNERS FERRY   | ID<br>ID<br>ID | USA<br>USA<br>USA | 83805<br>83805<br>83805 |
| 5. Organized Under the Laws of:  |   | 6. Annual Report mu   |  |   |   |                |                   |                         |
| ID<br>C 111381   |   | Signature: Eddie D. Leach<br>Name (type or print): Eddie D. Leach   |  | Date: 05/24/2016<br>Title: President        |   |                |                   |                         |
| Processed 05/24/2016   | * Electronically provided signatures are accepted as original signatures. |   |  |   |   |                |                   |                         |