

|  |                  |  |        |   |         |             |  |
|--|------------------|--|--------|---|---------|-------------|--|
| No. <b>C 195791</b>  |                  | Due no later than Aug 31, 2015<br><b>Annual Report Form</b>  |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br>PETE'S EXCAVATION, INC.<br>PETER D ATKINSON<br>PO BOX 951<br>VICTOR ID 83455      |        | PETER D ATKINSON<br>50 E WALLACE AVE<br>DRIGGS ID 83422 |         |             |  |
|  |                  |  |        | 3. <u>New</u> Registered Agent Signature:*              |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |  |        |   |         |             |  |
| Office Held  | Name             | Street or PO Address   | City   | State   | Country | Postal Code |  |
| PRESIDENT  | PETER D ATKINSON | BOX 951  | VICTOR | ID  | USA     | 83455       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 195791</b>  |                  | 6. Annual Report must be signed.*<br>Signature: peter atkinson<br>Name (type or print): peter atkinson<br>Date: 06/27/2015<br>Title: president |        |   |         |             |  |
| Processed 06/27/2015   |                  | * Electronically provided signatures are accepted as original signatures.  |        |   |         |             |  |