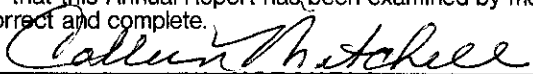


|                                                                                                                                   |                                                                                                                         |                                                                                                                      |
|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| No. 52604                                                                                                                         | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1990                                       | 2. Registered Agent and Office                                                                                       |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>NO FEE REQUIRED</b> | 1. Mailing Address — Please Correct                                                                                     | <b>COLLEEN MITCHELL</b><br><b>MUNICIPAL AIRPORT</b><br><b>C/O NORTHWEST AVIATION</b><br><b>POCATELLO ID 83204 30</b> |
|                                                                                                                                   | <b>MITCHELL CONSTRUCTION COMPANY</b><br><b>LESLIE L. MITCHELL</b><br><b>P. O. 518</b><br><br><b>POCATELLO ID 832014</b> |                                                                                                                      |
|                                                                                                                                   |                                                                                                                         | 3. Incorporated Under The Laws<br>of <b>ID</b><br><b>NO: 052604</b>                                                  |

## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u>       | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|-------------------|-------------------------------|-------------|--------------|------------|
| President: | Colleen Mitchell  | P.O.Box 518                   | Pocatello   | ID           | 83204      |
| Secretary: | Karen Stewart     | 1928 Regent St.               | Boise       | ID           | 83709      |
| Directors: | Les Mitchell, Jr. | 1552 Dola St.                 | Eugene      | OR           | 97402      |

NOTE: ZIP CODE for Mailing is  
incorrect...it should be 83204

|                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|--------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Nature of Business<br><br><b>Construction</b> | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div>           Signature <br/>           Name (Typed or Printed) <b>COLLEEN MITCHELL</b> </div> <div>           Date <b>8-22-90</b><br/>           Title <b>Pres.</b> </div> </div> |
|--------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|