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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------|---------|-------------|
| No. <b>C 118078</b>                                                                                                                                    |                  | <b>Due no later than Jan 31, 2015</b>                                                                                                          |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>C & A PAVING COMPANY<br>BRIAN CALLAHAN<br>4015 S BANNER ST<br>BOISE ID 83709  |          | BRIAN L CALLAHAN<br>1230 BRAITHWAIT LANE<br>KUNA 83634 |         |             |
|                                                                                                                                                        |                  |                                                                                                                                                |          | 3. <u>New</u> Registered Agent Signature:*             |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                |          |                                                        |         |             |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                           | City     | State                                                  | Country | Postal Code |
| PRESIDENT                                                                                                                                              | BRIAN L CALLAHAN | 1230 BRAITHWAIT LANE                                                                                                                           | KUNA     | ID                                                     | USA     | 83634       |
| SECRETARY                                                                                                                                              | HEATHER CALLAHAN | 1230 BRAITHWAIT LANE                                                                                                                           | KUNA     | ID                                                     | USA     | 83634       |
| VICE PRESIDENT                                                                                                                                         | TONY F MARTARANO | 2030 W ASPEN COVE DRIVE                                                                                                                        | MERIDIAN | ID                                                     | USA     | 83642       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 118078</b>                                                                                          |                  | 6. Annual Report must be signed.*<br>Signature: Brian Callahan<br>Name (type or print): Brian Callahan<br>Date: 01/29/2015<br>Title: President |          |                                                        |         |             |
| Processed 01/29/2015                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                      |          |                                                        |         |             |