

|  |  |  |                         |  |       |         |             |
|--|--|--|-------------------------|--|-------|---------|-------------|
| No. <b>L 4321</b>  |  | <b>Due no later than Jan 31, 2016</b><br><b>Annual Report Form</b>   |                         | 2. Registered Agent and Address ( <b>NO PO BOX</b> )   |       |         |             |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>AUTUMN COURT LIMITED PARTNERSHIP<br>VICKIE ENSLEY<br>4110 EATON AVENUE, STE. A<br>CALDWELL ID 83607 |                         | IDAHO DEVELOPMENT AND HOUSING<br>ORGANIZATION IDAHO INC<br>4110 EATON AVE STE A<br>CALDWELL ID 83607 |       |         |             |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   |  |  |                         | 3. <u>New</u> Registered Agent Signature:*   |       |         |             |
| Office Held  | Name   | Street or PO Address   |                         | City   | State | Country | Postal Code |
| GENERAL PARTNER  | ID   | IDAHO DEVELOPMENT AND HOUSING<br>ORGANIZATION, INC.  | 4110 EATON AVE., STE. A | CALDWELL   | ID    | USA     | 83607       |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>L 4321</b>                                  | 6. Annual Report must be signed.*<br><br>Signature: C. Fred Cornforth<br>Name (type or print): C. Fred Cornforth<br><br>Date: 11/18/2015<br>Title: General Partner |  |                         |  |       |         |             |
| Processed 11/18/2015   | * Electronically provided signatures are accepted as original signatures.  |  |                         |  |       |         |             |