

|  |                   |   |             |  |         |                  |  |
|--|-------------------|---|-------------|--|---------|------------------|--|
| No. <b>C 146735</b>  |                   | <b>Due no later than Dec 31, 2014</b>   |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>             |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>JOHN CURTIS HUCKS, ATTORNEY AT LAW, P.C.<br>JOHN CURTIS HUCKS<br>PO BOX 737<br>NEW MEADOWS ID 83654 |             | JOHN CURTIS HUCKS<br>2988 ROUND VALLEY RD<br>NEW MEADOWS 83654 |         |                  |  |
|  |                   |   |             | 3. <u>New</u> Registered Agent Signature:*                     |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |   |             |  |         |                  |  |
| Office Held  | Name              | Street or PO Address  | City        | State  | Country | Postal Code      |  |
| PRESIDENT  | JOHN CURTIS HUCKS | P.O. BOX 737 2988 ROUND VALLEY ROAD   | NEW MEADOWS | ID   | USA     | 83654            |  |
| 5. Organized Under the Laws of:  |                   | 6. Annual Report must be signed.*   |             |  |         |                  |  |
| <b>ID<br/>C 146735</b>   |                   | Signature: JOHN CURTIS HUCKS  |             |  |         | Date: 10/18/2014 |  |
|  |                   | Name (type or print): JOHN CURTIS HUCKS   |             |  |         | Title: PRESIDENT |  |
| Processed 10/18/2014   |                   | * Electronically provided signatures are accepted as original signatures.   |             |  |         |                  |  |