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|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|-------------------------|
| No. 061753                                                                              | <b>Idaho Corporation Annual Report Form</b>                                                                                 |                               | 2. Registered Agent and Office                             |                         |
| Return To<br><br><b>Secretary of State<br/>Room 203, Statehouse<br/>Boise, ID 83720</b> | Due No Later Than November 1, 1988                                                                                          |                               | K. R. LARSON<br>312 LAKE STREET<br>MCCALL, IDAHO<br>83638  |                         |
|                                                                                         | 1. Mailing Address — Please Correct 061753                                                                                  |                               |                                                            |                         |
| NOT ON PD 2 27                                                                          | LAKE STREET PLAZA CONDOMINIUM AS<br>K. R. LARSON<br>BOX AM<br>MCCALL, IDAHO<br>83638                                        |                               | 3. Incorporated Under The Laws<br>of<br><br>STATE OF IDAHO |                         |
|                                                                                         | 4. Names and Addresses of Officers and Directors                                                                            |                               |                                                            |                         |
| President:<br>Secretary:<br>Directors:                                                  | <u>Name</u>                                                                                                                 | <u>Street or P.O. Address</u> | <u>City</u>                                                | <u>State</u> <u>Zip</u> |
|                                                                                         | K. R. Larson                                                                                                                | Box AM                        | McCall, ID                                                 | 83638                   |
|                                                                                         | Louabelle Larson                                                                                                            | Box AM                        | McCall, ID                                                 | 83638                   |
|                                                                                         | John Larson                                                                                                                 | Box 1617                      | McCall, ID                                                 | 83638                   |
|                                                                                         | Terry Larson                                                                                                                | Box 1617                      | McCall, ID                                                 | 83638                   |
| 5. Nature of Business                                                                   | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. |                               |                                                            |                         |
| Condo's                                                                                 | Signature<br>(Typed or<br>Name Printed)                                                                                     | K. R. Larson                  | Date 10/20/88<br>Title Pres                                |                         |