

INSTRUCTIONS ON REVERSE SIDE

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| No. 80235 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office | |
| Return To | Due No Later Than November 1, 1990 | | DAVID E. JONES 315 SOUTH ALMON | |
| Secretary of State Room 203, Statehouse Boise, ID 83720 | 1. Mailing Address — Please Correct | | MOSCOW ID 83814 140 | |
| | HAYDEN, ROSS AND COMPANY, P DAVID E. JONES 315 SOUTH ALMON | | 3. Incorporated Under The Laws of ID | |
| | MOSCOW ID 83843 | | NO: 080235 | |
| NO FEE REQUIRED | | | | |
| 4. Names and Addresses of Officers and Directors | | | | |
| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> <u>Zip</u> |
| President: | David E. Jones | 2028 Conestoga | moscow | Id. 83843 |
| Secretary: | James R. Plicher | P.O. Box 9043 | moscow | Id. 83843 |
| Directors: | Patton A. Ross | P.O. Box 9043 | moscow | Id. 83843 |
| 5. Nature of Business | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. | | |
| certified Public Accountant. | | <div data-bbox="574 923 660 944">Signature</div> <div data-bbox="574 949 700 976">Name (Typed or Printed)</div> <div data-bbox="723 870 1077 976">David E. Jones</div> <div data-bbox="1245 917 1288 938">Date</div> <div data-bbox="1245 942 1288 963">Title</div> <div data-bbox="1311 885 1460 927">7/7/90</div> <div data-bbox="1311 932 1509 970">President</div> | | |