


No. C 107274	Due no later than August 31, 2005 Annual Report Form	2. Registered Agent and Office NO PO BOX MICHAEL P JOHNSON 38 SOUTH THOMPSON BLACKFOOT, ID 83221																								
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable WESTERN SUN ELECTRIC CORPORATION 38 SOUTH THOMPSON BLACKFOOT, ID 83221	3. New Registered Agent Signature																								
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 25%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 15%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>MICHAEL JOHNSON</td> <td>38 S Thompson</td> <td>BLKFT.</td> <td>ID</td> <td>83221</td> </tr> <tr> <td>Vice-Presid</td> <td>JENNIE BRUMFIELD</td> <td>PO Box 393</td> <td>BLKFT.</td> <td>ID</td> <td>83221</td> </tr> <tr> <td>Sec/Treas</td> <td>DEBBIE JOHNSON</td> <td>38 S Thompson</td> <td>BLKFT.</td> <td>ID</td> <td>83221</td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	PRESIDENT	MICHAEL JOHNSON	38 S Thompson	BLKFT.	ID	83221	Vice-Presid	JENNIE BRUMFIELD	PO Box 393	BLKFT.	ID	83221	Sec/Treas	DEBBIE JOHNSON	38 S Thompson	BLKFT.	ID	83221
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5. Organized Under the Laws of: WYOMING C 107274	6. Signature  Date <u>7-6-05</u> Name <small>(Type or Print)</small> <u>DEBBIE JOHNSON</u> Title <u>Sec/Treas</u>																									

Issued 06/01/2005

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