

|  |              |  |                 |  |         |             |
|--|--------------|--|-----------------|--|---------|-------------|
| No. <b>C 164473</b>  |              | <b>Due no later than Jan 31, 2008</b>  |                 | 2. Registered Agent and Address <b>(NO PO BOX)</b>               |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>ALPHASTAFF SYSTEMS V, INC.<br>JAY STARKMAN<br>800 CORPORATE DR STE 600<br>FORT LAUDERDALE FL 33334 |                 | CORPORATE CREATIONS NETWORK<br>5481 KENDALL ST<br>BOISE ID 83706 |         |             |
|  |              |  |                 | 3. <u>New</u> Registered Agent Signature:*                       |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |              |  |                 |  |         |             |
| Office Held  | Name         | Street or PO Address   | City            | State  | Country | Postal Code |
| TREASURER  | JAY STARKMAN | 800 CORPORATE DRIVE #600   | FORT LAUDERDALE | FL   | USA     | 33334       |
| SECRETARY  | JAY STARKMAN | 800 CORPORATE DRIVE #600   | FORT LAUDERDALE | FL   | USA     | 33334       |
| DIRECTOR   | JAY STARKMAN | 800 CORPORATE DRIVE #600   | FORT LAUDERDALE | FL   | USA     | 33334       |
| PRESIDENT  | JAY STARKMAN | 800 CORPORATE DRIVE #600   | FORT LAUDERDALE | FL   | USA     | 33334       |
| DIRECTOR   | ROBERT BECK  | 800 CORPORATE DR #600  | FORT LAUDERDALE | FL   | USA     | 33334       |
| 5. Organized Under the Laws of:  |              | 6. Annual Report must be signed.*  |                 |  |         |             |
| <b>FL</b><br><b>C 164473</b>   |              | Signature: Valerie Hawk<br>Name (type or print): Valerie Hawk  |                 | Date: 11/30/2007<br>Title: Asst. Secretary                       |         |             |
| Processed 11/30/2007   |              | * Electronically provided signatures are accepted as original signatures.  |                 |  |         |             |