

ISSUED JULY 1, 1989

No. 60535

Idaho Corporation Annual Report Form

2. Registered Agent and Office

DOUGLAS V. HAWKINS
1109 N. ELLA

SANDPOINT

ID 83864

3. Incorporated Under The Laws
of IDAHO

NO: 60535

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

Due No Later Than November 1, 1989

1. Mailing Address — Please Correct 60535

LITEHOUSE, INC.
DOUGLAS V. HAWKINS
P. O. BOX 1969

SANDPOINT

ID 83864

RECEIVED
SEC. OF STATE
NO FEE REQUIRED

4. Names and Addresses of Officers and Directors

NameStreet or P.O. AddressCityStateZipPresident: DOUGLAS V. HAWKINS
Secretary: LORENA HAWKINS
Directors: EDWARD W. HAWKINS, JR.1104 BIRCH ST.
P.O. BOX 945
P.O. BOX 253SANDPOINT ID 83864
SANDPOINT ID 83864
SANDPOINT ID 83864

5. Nature of Business

FOOD MANUFACTURER

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

DOUGLAS HAWKINS

Date

Title

7/19/89

Pres.