

<b>No. 70916</b>	<b>Idaho Corporation Annual Report Form</b> <b>Due No Later Than November 1, 1992</b>	<b>2. Registered Agent and Office NOT A P.O. BOX</b>  Orlin V. Clements 334 Falls Avenue, #10201 Twin Falls, ID 83301																														
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  <b>★ FIRST NOTICE ★</b> <b>NO FEE REQUIRED</b>	<b>1. Mailing Address - Please Correct If Not Correct</b> Horseshoe Bend Hydroelectric Company 180 South 300 West, #220 Salt Lake City, UT 84101	<b>3. Incorporated Under The Laws</b> of <b>DE</b>  <b>NO: 70916</b>																														
<b>4. Names and Addresses of Officers and Directors</b> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 25%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 15%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Kenneth W. Bell</td> <td>180 South 300 West, #220</td> <td>Salt Lake</td> <td>Utah</td> <td>84101</td> </tr> <tr> <td>Secretary:</td> <td>David P. Hirschi</td> <td>130 South 300 West, #220</td> <td>Salt Lake</td> <td>Utah</td> <td>84101</td> </tr> <tr> <td>Directors:</td> <td>Kenneth W. Bell</td> <td>180 South 300 West, #220</td> <td>Salt Lake</td> <td>Utah</td> <td>84101</td> </tr> <tr> <td></td> <td>David P. Hirschi</td> <td>180 South 300 West, #220</td> <td>Salt Lake</td> <td>Utah</td> <td>84101</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Kenneth W. Bell	180 South 300 West, #220	Salt Lake	Utah	84101	Secretary:	David P. Hirschi	130 South 300 West, #220	Salt Lake	Utah	84101	Directors:	Kenneth W. Bell	180 South 300 West, #220	Salt Lake	Utah	84101		David P. Hirschi	180 South 300 West, #220	Salt Lake	Utah	84101
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<b>5. Nature of Business</b>  Hydroelectric Energy Producer	<b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> <b>Signature</b> <i>David P. Hirschi</i>  <b>Name</b> (Typed or Printed) <b>DAVID P. HIRSCHI</b> </td> <td style="width: 40%;"> <b>Date</b> <i>November 3, 1992</i>  <b>Title</b> <i>Vice President</i> </td> </tr> </table>		<b>Signature</b> <i>David P. Hirschi</i> <b>Name</b> (Typed or Printed) <b>DAVID P. HIRSCHI</b>	<b>Date</b> <i>November 3, 1992</i> <b>Title</b> <i>Vice President</i>																												
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