

No. C 94911

## Annual Report Form

1997

Due No Later Than November 30,

2. Registered Agent and Office NOT A P.O. BOX

## Return to:

SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

NO FEE REQUIRED

## 1. Mailing Address - Please Correct, If Not Correct

HIGHLAND RANCH, INC.  
PAUL H DUNCAN  
750 E 100 S RT #1 BOX 364

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750 E 100 S RT #1 BOX 364

RUPERT ID 83350

## 3. Organized Under the Laws of:

ID C 94911

\* FIRST NOTICE \*

RUPERT ID 83350

## 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors


Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

| Office held | Name            | Street or P.O. Address | City   | State | Zip   |
|-------------|-----------------|------------------------|--------|-------|-------|
| President   | David R Price   | P.O. Box 1120          | Burley | ID    | 83318 |
| Secretary   | Paul H. Duncan  | 746 E 100 So           | Rupert | ID    | 83350 |
| Director    | Jack F. Duncan  | 425 E Baseline         | Rupert | ID    | 83350 |
| Director    | Boyd R. Poulton | 85 W 680 So            | Orem   | UT    | 84058 |

5.

6.

Signature



Date

Oct. 20, 97

Name (Typed or Printed)

Paul H. Duncan

Title

Secretary

ISSUED: 07-04-1997

↓ DO NOT TAPE OR STAPLE ↓

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