

ISSUED: 07-05-1994

| No. 58427                                                                                                                                                                | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1994                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        | 2. Registered Agent and Office<br>DAVID M. JONES<br>37 COLUMBIA AVE.<br><br>POCA TELLO ID 83201 |       |           |                         |                        |         |                         |     |            |               |                 |            |    |       |            |                  |           |      |    |       |            |         |  |  |  |  |  |                     |                   |            |    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------------------------------------------------------------------------------|-------|-----------|-------------------------|------------------------|---------|-------------------------|-----|------------|---------------|-----------------|------------|----|-------|------------|------------------|-----------|------|----|-------|------------|---------|--|--|--|--|--|---------------------|-------------------|------------|----|
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>P.O. BOX 83720</b><br><b>Boise, ID 83720-0080</b><br>* FIRST NOTICE *<br>NO FEE REQUIRED | 1. Mailing Address —<br>NORTHSIDE PLAZA, INC.<br>GLEN S. MARSHALL<br>BOX 250 66<br><br>POCA TELLO ID 83201<br>ETNA WY 83118                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                        | 3. Incorporated Under The Laws<br>of ID<br>NO: 58427                                            |       |           |                         |                        |         |                         |     |            |               |                 |            |    |       |            |                  |           |      |    |       |            |         |  |  |  |  |  |                     |                   |            |    |
|                                                                                                                                                                          | 4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>DAVID M JONES</td> <td>37 COLUMBIA AVE</td> <td>POCA TELLO</td> <td>ID</td> <td>83201</td> </tr> <tr> <td>Secretary:</td> <td>GLEN S. MARSHALL</td> <td>PO BOX 66</td> <td>ETNA</td> <td>WY</td> <td>83118</td> </tr> <tr> <td>Directors:</td> <td>ABOVE +</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>ANDREW W. MCROBERTS</td> <td>1448 E. CENTER ST</td> <td>POCA TELLO</td> <td>ID</td> <td>83201</td> </tr> </tbody> </table> |                        |                                                                                                 |       |           | Name                    | Street or P.O. Address | City    | State                   | Zip | President: | DAVID M JONES | 37 COLUMBIA AVE | POCA TELLO | ID | 83201 | Secretary: | GLEN S. MARSHALL | PO BOX 66 | ETNA | WY | 83118 | Directors: | ABOVE + |  |  |  |  |  | ANDREW W. MCROBERTS | 1448 E. CENTER ST | POCA TELLO | ID |
|                                                                                                                                                                          | Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Street or P.O. Address | City                                                                                            | State | Zip       |                         |                        |         |                         |     |            |               |                 |            |    |       |            |                  |           |      |    |       |            |         |  |  |  |  |  |                     |                   |            |    |
| President:                                                                                                                                                               | DAVID M JONES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 37 COLUMBIA AVE        | POCA TELLO                                                                                      | ID    | 83201     |                         |                        |         |                         |     |            |               |                 |            |    |       |            |                  |           |      |    |       |            |         |  |  |  |  |  |                     |                   |            |    |
| Secretary:                                                                                                                                                               | GLEN S. MARSHALL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | PO BOX 66              | ETNA                                                                                            | WY    | 83118     |                         |                        |         |                         |     |            |               |                 |            |    |       |            |                  |           |      |    |       |            |         |  |  |  |  |  |                     |                   |            |    |
| Directors:                                                                                                                                                               | ABOVE +                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                        |                                                                                                 |       |           |                         |                        |         |                         |     |            |               |                 |            |    |       |            |                  |           |      |    |       |            |         |  |  |  |  |  |                     |                   |            |    |
|                                                                                                                                                                          | ANDREW W. MCROBERTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1448 E. CENTER ST      | POCA TELLO                                                                                      | ID    | 83201     |                         |                        |         |                         |     |            |               |                 |            |    |       |            |                  |           |      |    |       |            |         |  |  |  |  |  |                     |                   |            |    |
| 5. Nature of Business<br><br>LAND + LAND LEASING                                                                                                                         | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><table> <tr> <td>Signature</td> <td><i>Glen S. Marshall</i></td> <td>Date</td> <td>10-4-94</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td></td> <td>Title</td> <td>SECRETARY</td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                          |                        |                                                                                                 |       | Signature | <i>Glen S. Marshall</i> | Date                   | 10-4-94 | Name (Typed or Printed) |     | Title      | SECRETARY     |                 |            |    |       |            |                  |           |      |    |       |            |         |  |  |  |  |  |                     |                   |            |    |
| Signature                                                                                                                                                                | <i>Glen S. Marshall</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Date                   | 10-4-94                                                                                         |       |           |                         |                        |         |                         |     |            |               |                 |            |    |       |            |                  |           |      |    |       |            |         |  |  |  |  |  |                     |                   |            |    |
| Name (Typed or Printed)                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Title                  | SECRETARY                                                                                       |       |           |                         |                        |         |                         |     |            |               |                 |            |    |       |            |                  |           |      |    |       |            |         |  |  |  |  |  |                     |                   |            |    |