

No. C 97682	Due no later than Feb 28, 2002 Annual Report Form		2. Registered Agent and Office NO PO BOX CT CORPORATION SYSTEM 300 N 6TH ST BOISE, ID 83702																		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable OPERATOR SERVICE COMPANY MICHAEL R SMITH 5302 AVE Q LUBBOCK, TX 79412		3. <u>New</u> Registered Agent Signature																		
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td style="vertical-align: top;">PRES / DIR.</td> <td style="vertical-align: top;">THOMAS T. GORES</td> <td style="vertical-align: top;">2049 CENTURY PARK EAST, SUITE 2700,</td> <td style="vertical-align: top;">LOS ANGELES,</td> <td style="vertical-align: top;">CA</td> <td style="vertical-align: top;">90067</td> </tr> <tr> <td style="vertical-align: top;">SEC.</td> <td style="vertical-align: top;">EVA M. KALAWSKI</td> <td style="vertical-align: top;">2049 CENTURY PARK EAST, SUITE 2700,</td> <td style="vertical-align: top;">LOS ANGELES,</td> <td style="vertical-align: top;">CA</td> <td style="vertical-align: top;">90062</td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	PRES / DIR.	THOMAS T. GORES	2049 CENTURY PARK EAST, SUITE 2700,	LOS ANGELES,	CA	90067	SEC.	EVA M. KALAWSKI	2049 CENTURY PARK EAST, SUITE 2700,	LOS ANGELES,	CA	90062
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5. Organized Under the Laws of: TEXAS C 97682		6. Signature <u>Mark Reader</u> Date <u>1/30/2002</u> Name (Typed or Printed) <u>MARK READER</u> Title <u>ASST. TREAS.</u>																			