

No. W 444	Annual Report Form 1999 <i>Due No Later Than November 30,</i>		2. Registered Agent and Office NOT A P.O. BOX WILLIAM D ASHTON 1519 JONATHAN IDAHO FALLS ID 83401																			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct		3. Organized Under the Laws of: <div style="display: flex; justify-content: space-around;"> UT W 444 </div>																			
	LAKESIDE REAL ESTATE COMPANY CARL L HANSEN 258 W 700 S SALT LAKE CITY UT 84101																					
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)																						
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>MANAGING MEMBER</td> <td>CARL L. HANSEN,</td> <td>258 West 700 South</td> <td>SLC</td> <td>UT</td> <td>84101</td> </tr> <tr> <td>MANAGING MEMBER</td> <td>LUGENE HANSEN,</td> <td>258 West 700 South</td> <td>SLC</td> <td>UT</td> <td>84101</td> </tr> </tbody> </table>					<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	MANAGING MEMBER	CARL L. HANSEN,	258 West 700 South	SLC	UT	84101	MANAGING MEMBER	LUGENE HANSEN,	258 West 700 South	SLC	UT	84101
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5. Signature of New Registered Agent		6. <div style="margin-top: 10px;"> <div style="display: flex; justify-content: space-between;"> <div> Signature </div> <div> Date <u>8/10/99</u> </div> </div> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div> Name <small>(Typed or Printed)</small> <u>CARL L. HANSEN</u> </div> <div> Title <u>MANAGING MEMBER</u> </div> </div> </div>																				

ISSUED: 07-03-1999

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